

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1 File Number U- <u>9273</u>	2 Fiscal Year Covered From <u>1</u> / <u>1</u> / 2004 Through <u>12</u> / <u>31</u> / 2004
3 Name and address of person filing Name <u>Gary</u> <u>W</u> <u>Peterson</u>  P O Box, Bldg, Room No, if any _____  Street <u>5205 S. Second Avenue</u>  City <u>Everett</u>  State <u>Washington</u> ZIP Code + 4 <u>98203-4114</u>	4 Name, file number, and address of labor organization Name <u>Washington State Association of the UA</u>  Labor Organization File Number <u>002-166</u>  P O Box, Building and Room Number, if any _____  Street <u>5205 S. Second Avenue</u>  City <u>Everett</u>  State <u>Washington</u> ZIP Code + 4 <u>98203-4114</u>
5 Position in labor organization <u>Organizer</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6 Name and address of Employer (including trade name, if any) Name _____  Trade Name, if any _____  P O Box, Bldg, Room No, if any _____  Street _____  City _____  State _____ ZIP Code + 4 _____	7.a Nature of Interest, Transaction, or Income _____  _____  _____  7.b Amount _____  _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete (See the section on penalties in the instructions)		
Signed <u>Gary W. Peterson</u>	On <u>08/12/05</u> Date	<u>360-371-4056</u> Telephone Number

Name of Person Filing Gary Peterson

File Number U-

B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

## 8. Name and address of Business (including trade name, if any)

Name \_\_\_\_\_  
Trade Name, if any \_\_\_\_\_  
P O Box, Bldg, Room No., if any \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_

## 9 Business deals with

- ☐ a Labor Organization  
☒ b Trust  
☐ c Employer

## 10 If 9 b. or 9 c. is checked give trust or employer's name

Name Local 26 Educational Development Trust

Trade Name, if any \_\_\_\_\_

P O Box, Bldg, Room No., if any \_\_\_\_\_

Street 8501 Zenith Court NE

City Lacey

State Washington ZIP Code + 4 98516

## 11 a Nature of such dealing

Apprentice/Journeyman Class Teaching

## 11 b Approximate dollar value of such dealing

\$2,690

## 12 a. Nature of interest held or income received

## 12 b Amount.

C Received from any employer (other than an employer covered under parts A and B above)  
or from any labor relations consultant to an employer any payment of money or other thing of value

## 13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any)

Name \_\_\_\_\_  
Trade Name, if any \_\_\_\_\_  
P O Box, Bldg, Room No., if any \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_

## 14 a Nature of payment

13 b Is the Business an Employer or Consultant ?

## 14 b Amount of payment